



SV Rosdorf 08

SV Edemissen

Vereinsname (1)

Vereinsname (2)

3

2

Trend

3

2

Trend

0

Stand

Stand

| Stand | Name                 | Serie |    |    |    | gesamt |
|-------|----------------------|-------|----|----|----|--------|
|       |                      | 1.    | 2. | 3. | 4. |        |
| 1     | Knauf, Angela        | 92    | 93 | 95 | 92 | 372    |
|       | Trend                | -5    | 1  | 3  | -4 | -5     |
| 3     | Petersen, Nils Bahne | 96    | 95 | 94 | 92 | 377    |
|       | Trend                | 5     | 1  | 0  | 0  | 6      |
| 5     | Ebmeyer, Tobias      | 96    | 90 | 91 | 92 | 369    |
|       | Trend                | 5     | -3 | 4  | 1  | 7      |
| 7     | Kalkowski, Jens      | 86    | 93 | 96 | 88 | 363    |
|       | Trend                | 4     | 7  | 8  | 0  | 19     |
| 9     | Wette, Henning       | 87    | 88 | 95 | 82 | 352    |
|       | Trend                | -3    | -4 | 4  | -6 | -9     |

Zwischenstand

gesamt

|   |   |   |
|---|---|---|
| 0 | : | 1 |
| 0 | : | 1 |
| 1 | : | 0 |
| 1 | : | 0 |
| 1 | : | 0 |
| 1 | : | 0 |
| 0 | : | 1 |
| 0 | : | 1 |

| Stand | Name                 | Serie |    |    |    | gesamt |
|-------|----------------------|-------|----|----|----|--------|
|       |                      | 4.    | 3. | 2. | 1. |        |
| 2     | Schulz, Anne-Kathrin | 96    | 92 | 92 | 97 | 377    |
|       | Trend                | 4     | -3 | -1 | 5  | 5      |
| 4     | Stitz, Andreas       | 92    | 94 | 94 | 91 | 371    |
|       | Trend                | 0     | 0  | -1 | -5 | -6     |
| 6     | Müller, Rebecca      | 91    | 87 | 93 | 91 | 362    |
|       | Trend                | -1    | -4 | 3  | -5 | -7     |
| 8     | Jaeger, Thomas       | 88    | 88 | 86 | 82 | 344    |
|       | Trend                | 0     | -8 | -7 | -4 | -19    |
| 10    | Klie, Bernd          | 88    | 91 | 92 | 90 | 361    |
|       | Trend                | 6     | -4 | 4  | 3  | 9      |

443 1860

1788 458

0 : 0  
0 : 0

|   |                 |  |  |  |  |
|---|-----------------|--|--|--|--|
| 7 | Stechergebnisse |  |  |  |  |
|   | Stechergebnisse |  |  |  |  |

|  |                 |  |  |  |  |   |
|--|-----------------|--|--|--|--|---|
|  | Stechergebnisse |  |  |  |  | 8 |
|  | Stechergebnisse |  |  |  |  |   |

Gladebeck, 29.10.17

Austragungsort / Datum

Bemerkung:

Unterschrift M-Führer (1)

Unterschrift Kampfrichter

Unterschrift M-Führer (2)